

AAUW KEENE BRANCH NEW MEMBER FORM 2013-2014

NAME _____

HOME PHONE _____

(Nick Name, if any: _____)

CELL PHONE* _____ EMAIL* _____

ADDRESS _____

CITY _____ ZIP _____ DR. __ MISS __ MRS. __ MS __ Mr. __

AGE CATEGORY: 18-30 __ 31-45 __ 46-60 __ OVER 60 __

EMPLOYED FULL TIME __ PART-TIME __ JOB TITLE _____

COMPANY NAME _____

WORK PHONE* _____ RETIRED _____

SPOUSE OR PARTNER'S NAME* _____

Have you been an AAUW Member before? Y N

If yes, where? _____ When? _____

If a current member recruited you, give her credit here: _____

* Do you wish this shown in our membership booklet? If not, place in parentheses.

**Do you wish to receive your newsletter and meeting notices via ____email
or US mail ____?

****AAUW AREAS OF INTERESTS AND ACTIVITIES:**

Please mark any items that interest you.

__ Cultural __ International Relations __ Community __ Community Service

__ Bridge __ Education __ Legislation __ Environment __ Gender Equity

__ Book Group

COMMITTEES: Please mark any committees on which you might be interested in
serving.

__ Educational Foundation __ Membership __ Legislation __ Social __ Hosting

__ Gender Equity/Diversity __ Hospitality/Phone __ Community Service

__ Book Sale __ Newsletter or Distribution __ Program __ International

__ Legal Advocacy __ Notetaking __ Public Relations __ Finance __ Fundraising

__ Voter Education

DEGREES HELD/AREA OF STUDY COLLEGE/UNIVERSITY/YEAR

COMMUNITY AFFILIATIONS

Annual membership runs from July 1 through June 30. Make check payable to AAUW
Keene Branch and mail it with this completed form to Treasurer Kathleen Kennedy
Burke, 56 Chapman Rd., Keene, NH 03431.

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**Total dues are \$64 for the year 2013 -2014.

\$ 64 AAUW DUES FOR KEENE (ASSOC & BRANCH \$49.00/\$15.00)

\$ _____ DUAL MEMBERS ONLY: \$15.00 KEENE DUES

\$ _____ LIFE MEMBERS ONLY: \$15.00 BRANCH DUES

\$ _____ STUDENT AFFILIATE MEMBERS ONLY: \$17.00 (ASSOC/STATE/BRANCH
\$17/0/0)

\$ _____ OPTIONAL SPECIAL BRANCH DONATION (Branch dues do not cover all
local expenses)

\$ _____ **OPTIONAL DONATION TO DEFRAY POSTAGE OF U.S. MAILED
NEWSLETTERS.

\$ _____ TOTAL AMOUNT OF CHECK SUBMITTED

(50% of above dues between Jan 1 and March 15. March 16 on, full 2014-15 amount
(covers through June 30, 2015.))